

**Lum & Abner Festival**

**June 1-2, 2018**

**For Profit COMMERCIAL BUSINESS Vendor Application Form**

**Deadline for Submission: March 31 \*Juried Show\* Acceptance/Denial Packets mailed by April 30**

**Photographs of your booth and exhibited items MUST be attached to this application.**

Organization / Business Name: _____		
Contact Person(s): _____		
Daytime Phone: _____	Cell Phone: _____	
E-mail: _____		
Website: _____	Facebook Link: _____	
Address: _____		
City: _____	State: _____	Zip: _____

**Commercial Vendors**  
*Rates & fees are listed on the back of this form. Payment will be accepted at this time; however, check will be held until decision of acceptance or denial, at which time the check will either be deposited or returned. Invoices will be sent to those who have been accepted but have not paid. Vendor fees and electrical fees must be paid by May 15. The Lum & Abner Festival Policy / Acceptance / Vendor Agreement will be mailed by April 30 and must be returned by May 15. Setup information, maps, etc. will be mailed to you as well. All booths will be admitted at the discretion of the Lum & Abner Festival Committee. This is a juried festival. **Photos of exhibited items will be required with ALL application forms for commercial business vendors, even if you are a returning vendor.***

Please list ALL items you will be displaying / selling. Use additional sheet if necessary.


Please provide the price range of your products (lowest to the highest): \_\_\_\_\_

*It is very important to list all items sold in this space. **Photos are important and required.***

Please indicate the number of booth spaces you need: \_\_\_ 10x10

*\*Spaces for commercial business booths are limited.  
\*Limited spacing available with electricity, which may or may not be available to commercial business vendors. If electricity is absolutely necessary, please make note of it on this form and contact the A&P Commission for an additional application form and the fee.*

*Yes, I would like electricity if available: \_\_\_\_\_*

*\*Please note Use of Vehicles & Trailers under Guidelines & Regulations on the back of this form.*

***I, the exhibitor, agree to the terms on pages 1 & 2 of this form and acknowledge, if accepted as a vendor, I will receive the full written policy with additional terms, conditions, and regulations for the "2018 Lum & Abner Festival" and my acceptance to the festival will not be finalized until I have read , initialed, and signed the full written policy and vendor agreement. I agree to abide by all of the terms set forth in this "Application Form" with no exceptions, and do hereby contract space for the 2018 festival.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank you for your interest in the 2018 Lum & Abner Festival. Please return this form to:**

**Mena Advertising & Promotion Commission | 520 Mena Street | Mena, AR 71953**

You may download additional forms at [www.visitmena.com](http://www.visitmena.com)

**Questions/Comments? Contact us at 479-394-8355 or [info@visitmena.com](mailto:info@visitmena.com)**

**Photographs of your booth and exhibited items MUST be attached to this application.**

**2018 Lum & Abner Festival**

**For Profit COMMERCIAL BUSINESS Vendor Fees**

For Profit Commercial Business Vendors	
10x10 Booth Space: .....	\$175 / space
Electricity (if available):.....	\$20 each booth space
<i>*No tables, chairs, etc. are included. The fee is for the space only.</i>	

Set up time will be May 31, 9 am – 4 pm. Security will be provided from 8 pm Thursday, May 31 through 11:00 pm Saturday, June 2. There may be local activities the evening of May 31. It is your option to be open May 31. You will be required to be open and have your booth staffed from 10 am – 6 pm June 1-2. We have entertainment through 10 pm, that traditionally draws large crowds, and it is your option to stay open past 6 pm.

**Guidelines & Regulations**

**Items restricted to sell:** items include, but are not limited to, alcohol-related products, tobacco products, e-cigarette products, fireworks, pornographic or otherwise offensive material, snap pops, stink bombs, live animals, or silly string. In addition, guns (toy, real or otherwise) and knives (toy, real or otherwise) **unless approved by Commission Prior to Festival and is at the Commission’s discretion.** The previous list is for example purposes and is not all inclusive. The Lum & Abner Festival Committee has the sole and exclusive right to add additional items to the list before or during the Festival. The Committee, in its absolute discretion, shall decide at any time, before or during the festival, whether an item or product can be sold at a booth or on the premises. Should the Committee exercise this right and inform a vendor that an item or product cannot be sold; the item will immediately be removed from the booth or exhibit area and the festival premises.

**Fire, theft, damage:** The Lum & Abner Festival Committee and/or the Mena Advertising & Promotion Commission will not be responsible for loss due to fire, theft, winds or other damage regardless of the cause. The Lum & Abner Festival Committee and/or the Mena Advertising & Promotion Commission is expressly released from any loss, injury, or damage to persons or property.

**Use of vehicles & trailers as booth space:** Due to logistics, vehicles and trailers WILL NOT be allowed as booth space for commercial business vendors. Visit the A&P’s tourism website [www.visitmena.com](http://www.visitmena.com) for a list of available RV sites and lodging facilities. **NO CAMPING WILL BE ALLOWED IN JANSSEN PARK.**

**Failure to comply with regulations** will result in the exhibitor being dismissed from the 2018 festival and future festivals.

**Please acknowledge your agreement to these terms & regulations with your signature on page 1 of this form. Please initial \_\_\_\_\_**

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Lum & Abner Festival Committee:

Approved with no restrictions on listed exhibits: \_\_\_\_\_ (Signature)

Approved with restrictions on listed exhibit items: \_\_\_\_\_ (Signature)

Application declined: \_\_\_\_\_ (Signature)